

**YUULU?IL?ATH FIRST NATION**

**Public Order Peace and Safety Act  
Department of Lands and Resources  
Animal Control Regulation  
Form AC-01**



Date received: \_\_\_\_\_

Tag no: \_\_\_\_\_

Issued by: \_\_\_\_\_

 Application fee received

*(for Department of Lands and  
Resources use only)*

**PET LICENCE APPLICATION**

**Please choose one:**     First time application for this pet                       Transfer of ownership application

**APPLICANT'S CONTACT INFORMATION**

Name:	
Phone #s:	
Civic Address:	
Email Address:	

**PET INFORMATION**

Type of Pet:	<input type="checkbox"/> Dog	<input type="checkbox"/> Cat	Gender:	<input type="checkbox"/> Male	<input type="checkbox"/> Female
Pet's Name:					
Approximate Age:		Tattoo/Microchip:			
Primary Breed/ Secondary Breed					
Primary Color/ Secondary Color					

**FEES**

<b>Licence Fee</b>	<b>Licence Transfer Fee</b>
<input type="checkbox"/> Spayed/Neutered (Life-time) \$	<input type="checkbox"/> Spayed/Neutered (Life-time) \$
<input type="checkbox"/> Unaltered Pet (Annual) \$	<input type="checkbox"/> Unaltered Pet \$
<b>Other Fee</b>	
<input type="checkbox"/> Replacement Tag \$10	

By signing this application, the signor commits to surrendering his or her pet to be spayed or neutered within a reasonable period of time upon request by the Lands Manager

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

<b>FOR LANDS MANAGER USE ONLY</b> (to be completed for pet complaints or behavioral matters)	
<b>1.</b>	<b>Date of complaint/incident:</b>
<b>Complaint/incident details:</b>	
<b>Resolution:</b>	
<b>2.</b>	<b>Date of complaint/incident:</b>
<b>Complaint/incident details:</b>	
<b>Resolution:</b>	
<b>3.</b>	<b>Date of complaint/incident:</b>
<b>Complaint/incident details:</b>	
<b>Resolution:</b>	